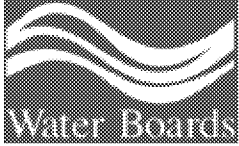


Message

From: lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]
Sent: 11/15/2018 7:12:34 PM
To: Thompson, Brian [Thompson.Brian@epa.gov]
Subject: AGENDA FOR NOVEMBER 28, 2018 BOARD MEETING - CORRECTED
Attachments: 11_28_18 agenda_links.pdf



This is a message from the State Water Resources Control Board

Attached is the November 28, 2018 Board Meeting agenda.

Correction: Link for Item 3_Draft Resolution was incorrect.

You are currently subscribed to board_meetings as: thompson.brian@epa.gov.

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